



MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: S.S. Amini et al. Attorney Docket No.: VIGL118042  
Application No.: 09/416,331 Group Art Unit: 2613  
Filed: October 12, 1999 Examiner: S.S. An  
Title: SYSTEM AND METHOD FOR STORING AND REMOTELY  
RETRIEVING SURVEILLANCE VIDEO IMAGES

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT NO. 3

Seattle, Washington 98101

March 16, 2005

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. ☒ Copies of the listed patents are enclosed for the Examiner's use.
2. ☒ Pursuant to 37 C.F.R. § 1.97(c), this Information Disclosure Statement is being filed after the period set forth in 37 C.F.R. § 1.97(b) but before the mailing date of a final action under 37 C.F.R. § 1.113, a Notice of Allowance under 37 C.F.R. § 1.311, or an action that otherwise closes prosecution, and is accompanied by the submission fee set forth in 37 C.F.R. § 1.17(p). Check No. 162087 in the amount of \$180.00 is enclosed.
3. ☒ The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the

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180.00 DP

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appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

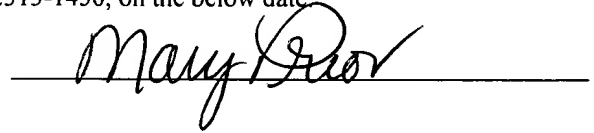
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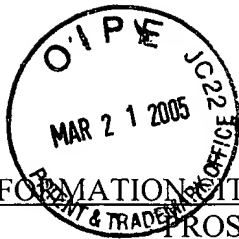
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: March 16, 2005



LTH:mgp



INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
	U44	5,491,511	A	02/13/1996	Odle
	U45	5,619,183	A	04/08/1997	Ziegra et al.
	U46	5,717,379	A	02/10/1998	Peters
	U47	5,838,368	A	11/17/1998	Masunaga
	U48	5,838,682	A	11/17/1998	Dekelbaum et al.
	U49	5,917,405	A	06/29/1999	Joao
	U50	5,987,519	A	11/16/1999	Peifer et al.
	U51	6,075,553	A	06/13/2000	Freeman et al.
	U52	6,243,129	B1	06/05/2001	Deierling
	U53	6,271,805	B1	08/07/2001	Yonezawa

Examiner

Date Considered

\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicants.

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